| Action Item 6 | |
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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR | ATIVE MA | ATTER | | | | DATE | _ | January 09, 2019 | | |
|--|-----------------|--------------------|---------|-------------------|-------------|----------------------|--------|--|--|--|
| MOTOR CAP | RRIER MA | TTER | | | | DOCKET NO |). _ | 2018-318-E | | |
| UTILITIES N | MATTER | | | ✓ | | ORDER NO. | _ | 2019-39 | | |
| THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE | | | | | | | | | | |
| Electric Rat | <u>e Schedu</u> | les an | d Tar | <u>iffs</u> - Sta | ff Present | s for Commis | sion | LC for Adjustments in Consideration the Petition of Nucor Corporation. | | |
| COMMISSI Grant Petiti Corporation | on to Inte | | e Filed | d on Beha | alf of Nuco | or Steel-Sout | h Ca | arolina, a Division of Nucor | | |
| PRESIDING: | <u>Randall</u> | | | | SESS | SION: <u>Regular</u> | | TIME: 2:00 p.m. | | |
| ELAM ERVIN HAMILTON HOWARD RANDALL WHITFIELD WILLIAMS | MOTION V | YES V V V V V | NO | OTHER | | | | | | |
| (SEAL) | 1415 STON 6 | | | | | REC | ORD | PED BY: <u>J. Schmieding</u> | | |